

|  |                  |   |         |  |         |             |
|--|------------------|---|---------|--|---------|-------------|
| No. <b>C 151771</b>  |                  | <b>Due no later than Nov 30, 2016</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MANATRON, INC.<br>BARB CHRISTMAN<br>2711 CENTERVILLE ROAD<br>SUITE 400<br>WILMINGTON DE 19808 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|  |                  |   |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |         |  |         |             |
| Office Held  | Name             | Street or PO Address  | City    | State  | Country | Postal Code |
| TREASURER  | ROBERT BAHASH    | 510 E. MILHAM AVE   | PORTAGE | MI   | USA     | 49002       |
| SECRETARY  | SARI DWECK       | 510 E. MILHAM AVE   | PORTAGE | MI   | USA     | 49002       |
| DIRECTOR   | MARC E GOLD      | 510 E. MILHAM AVE   | PORTAGE | MI   | USA     | 49002       |
| PRESIDENT  | BRIAN PECCARELLI | 510 E. MILHAM AVE   | PORTAGE | MI   | USA     | 49002       |
| 5. Organized Under the Laws of:<br><br><b>MI<br/>C 151771</b>  |                  | 6. Annual Report must be signed.*<br>Signature: SARI DWECK<br>Name (type or print): SARI DWECK<br><br>Date: 12/23/2016<br>Title: SECRETARY  |         |  |         |             |
| Processed 12/23/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |         |  |         |             |