

|                                                                                                                                                        |                  |                                                                                                                                                              |          |                                                                |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 201126</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2017</b>                                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FREEMAN & FREEMAN GOLF, INC.<br>SCOTT M FREEMAN<br>3167 S HUDSPETH AVE<br>MERIDIAN ID 83642 |          | SCOTT FREEMAN<br>3167 S HUDSPETH AVE<br>MERIDIAN ID 83642-8364 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                              |          |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                         | City     | State                                                          | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | SCOTT M. FREEMAN | 3167                                                                                                                                                         | MERIDIAN | ID                                                             | USA     | 83642            |  |
| DIRECTOR                                                                                                                                               | SCOTT M. FREEMAN | 3167 S HUDSPETH AVE                                                                                                                                          | MERIDIAN | ID                                                             | USA     | 83642            |  |
| PRESIDENT                                                                                                                                              | SCOTT M. FREEMAN | 3167 S HUDSPETH AVE                                                                                                                                          | MERIDIAN | ID                                                             | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                            |          |                                                                |         |                  |  |
| <b>ID<br/>C 201126</b>                                                                                                                                 |                  | Signature: Scott M. Freeman                                                                                                                                  |          |                                                                |         | Date: 02/13/2017 |  |
|                                                                                                                                                        |                  | Name (type or print): Scott M. Freeman                                                                                                                       |          |                                                                |         | Title: President |  |
| Processed 02/13/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                    |          |                                                                |         |                  |  |