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| No. C 207856 | | Due no later than Nov 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ADAPTIVE CYCLING OF SOUTHERN IDAHO CHAPTER OF NATIONAL AMBUCS, INC. PO BOX 5127 HIGH POINT NC 27262 | | JAN YINGST 254 RIVER VISTA PL TWIN FALLS ID 83301 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JAN YINGST | 254 RIVER VISTA PL | TWIN FALLS | ID | 83301 | | |
| TREASURER | NESTOR LOPEZ | 1388 PARK MEADOWS DR | TWIN FALLS | ID | 83301 | | |
| SECRETARY | MANDY LEE | 2091 16TH ST DR | HEYBURN | ID | 83336 | | |
| 5. Organized Under the Laws of: ID C 207856 | | 6. Annual Report must be signed.* Signature: Danielle Weisner Name (type or print): Danielle Weisner Date: 12/19/2017 Title: Membership Services Coordinator | | | | | |
| Processed 12/19/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |