

No. 48276 Idaho Corporation Annual Report Form

2. Registered Agent and Office

HARRIS STEPHENSON

THATCHER ID 83283

3. Incorporated Under The Laws
of ID

NO: 048276

Due No Later Than November 1,

1. Mailing Address — Please Correct

THATCHER WATER COMPANY, INC

C. HARRIS STEPHENSON

P. O. BOX 17 See attached

ID 83283

** FINAL NOTICE **
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Raymond Ostler	P.O.B. 21	Thatcher	Id	83283
Secretary:	Dianne S. Kendall	P.O.B. 22	"	"	"
Directors:	Sheldon Kendall	P.O.B. 22	"	"	"
	Tod Jensen	P.O.B. 12	"	"	"
	Ruben Coombs	P.O.B. 11	"	"	"
	Harris Stephenson	P.O.B. 1	"	"	"

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Signature: *Raymond Ostler* Date: 12-24-90
 Name: Raymond Ostler Title: Pres.

C. Kendall



PETET. CENARRUSA
SECRETARY OF STATE
(208) 334-2300

STATE OF IDAHO
SECRETARY OF STATE

ROOM 203, STATEHOUSE
BOISE, IDAHO 83720

December 28, 1990

C HARRIS STEPHENSON
BOX 17
THATCHER ID 83283

RE: THATCHER WATER COMPANY, INC.

Dear Mr. Stephenson:

Enclosed please find the recently submitted annual report for your corporation. We are unable to accept the report at this time, as the corporation forfeited its right to do business on December 3, 1990. To reinstate the corporation, please resubmit the annual report along with a reinstatement fee of \$16.00 before December 2, 1991.

If we may be of further assistance, please contact this office at (208) 334-2300.

Very truly yours,

A handwritten signature in cursive script, reading "Angie Haken".

ANGIE HAKEN
Corporate Division

Enclosure: annual report

Dear Sirs,

*Please send the next report to the
right address so we can get it in on time*

*Thank
you*

*Thatcher Water Co. Inc.
6173 E. P.O. B. 22
Thatcher, Id. 83283*

