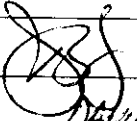


| No. <b>C 94820</b>                                                                                                                                     | <b>Due no later than Mar 31, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                    |                    |             |                               |             |              |            |           |                 |                |    |    |       |           |                  |                |    |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|----------------|----|----|-------|-----------|------------------|----------------|----|----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>J. DAVID INVESTMENT COMPANY<br>DAVID B JORGENSEN<br>3050 E. 17TH ST.<br><br>IDAHO FALLS, ID 83406                                                                                                                                                                                                                                                                                                                                                                                                               |                               | DAVID B JORGENSEN<br>3500 E. 17TH ST.<br><br>IDAHO FALLS, ID 83406<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                 |                |    |    |       |           |                  |                |    |    |
|                                                                                                                                                        | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Jorgensen</td> <td>5500 Markbrisa</td> <td>IF</td> <td>ID</td> <td>83406</td> </tr> <tr> <td>Secretary</td> <td>Yvonne Jorgensen</td> <td>5500 Markbrisa</td> <td>IF</td> <td>ID</td> <td>83406</td> </tr> </tbody> </table> |                               |                                                                                                                    | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | David Jorgensen | 5500 Markbrisa | IF | ID | 83406 | Secretary | Yvonne Jorgensen | 5500 Markbrisa | IF | ID |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                        | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                 |                |    |    |       |           |                  |                |    |    |
| President                                                                                                                                              | David Jorgensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5500 Markbrisa                | IF                                                                                                                 | ID                 | 83406       |                               |             |              |            |           |                 |                |    |    |       |           |                  |                |    |    |
| Secretary                                                                                                                                              | Yvonne Jorgensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5500 Markbrisa                | IF                                                                                                                 | ID                 | 83406       |                               |             |              |            |           |                 |                |    |    |       |           |                  |                |    |    |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 94820                                                                                                | 6. Signature <br>Name (Typed or Printed) <u>DAVID JORGENSEN</u><br>Date <u>1-14-02</u><br>Title: <u>PRES</u><br><del>XXXX</del>                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                                    |                    |             |                               |             |              |            |           |                 |                |    |    |       |           |                  |                |    |    |