State of Idaho

Office of the Secretary of State

CERTIFICATE OF AUTHORITY

OF

NATIONAL RIFLE ASSOCIATION OF AMERICA dba NATIONAL RIFLE ASSOCIATION OF AMERICA, INC.

File Number C 181070

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Non-Profit Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: December 5, 2008



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By Sharp Dollari



APPLICATION FOR CERTIFICATE OF AUTHORITY (Nonprofit)

(Instructions on back of application) The undersigned Corporation applies for a Certificate of Authority and states as follows: 08 DEC -5 AM 11: 24

SECRETARY OF STATE STATE OF IDAHO

| 1. | The name of the corporation is: <u>National Rifle Association of America</u> | | | | | | | | |
|-----------------------|---|--|--|--|--|--|--|--|--|
| 2. | The name which it shall use in Idaho is: _ National Rifle Association of America, Inc. | | | | | | | | |
| 3. | It is incorporated under the laws of: New York | | | | | | | | |
| 4. | Its date of incorporation is: 11/20/1871 and its duration, if other than perpetual, is: perpetual | | | | | | | | |
| 5. | The street address of its principal office is: | | | | | | | | |
| 6. | National Rifle Association of America, c/o OGC, 11250 Waples Mill Road, Fairfax, VA 22030-9400 The address to which correspondence should be addressed, if different than item 5, is: | | | | | | | | |
| -, | Same as Item 5. | | | | | | | | |
| 7. | | | | | | | | | |
| | | | | | | | | | |
| | and its registered agent in Idaho at that address is: <u>Corporation Service Company</u> | | | | | | | | |
| 8. | Does the corporation have members? Yes No | | | | | | | | |
| | | | | | | | | | |
| 9. | The names and respective addresses of its directors and officers are: | | | | | | | | |
| 9. | The names and respective addresses of its directors and officers are: Name Title Address | | | | | | | | |
| | <u></u> | | | | | | | | |
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| - | Name Title Address Please see Attachments A & B for complete list. | | | | | | | | |
| - - - - D | Name Title Address Please see Attachments A & B for complete list. ated: November 14, 2008. Secretary of State use only | | | | | | | | |
| - - - - D | Name Title Address Please see Attachments A & B for complete list. ated: November 14, 2008. Secretary of State use only | | | | | | | | |
| - - - - D | Name Title Address Please see Attachments A & B for complete list. ated: November 14, 2008 Secretary of State use only | | | | | | | | |

C181070

NATIONAL RIFLE ASSOCIATION OF AMERICA

BOARD OF DIRECTORS

JOE M. ALLBAUGH WILLIAM H. ALLEN THOMAS P. ARVAS SCOTT L. BACH

WILLIAM A. BACHENBERG FRANK E. BACHHUBER, JR. M. CAROL BAMBERY

M. CAROL BAMBERY

BOB BARR CLEL BAUDLER BILL BAUER

DAVID E. BENNETT III J. KENNETH BLACKWELL

DAVID O. BOEHM
DAVID DANIEL BOREN
BILL K. BREWSTER
ROBERT K. BROWN
JOHN P. BURTT
DAVE BUTZ

J. WILLIAM CARTER
PATRICIA A. CLARK
ALLAN D. CORS
CHARLES L. COTTON

DAVID G. COY
LARRY E. CRAIG
BARBARA L. CUBIN
JOHN L. CUSHMAN
WILLIAM H. DAILEY
JAMES W. DARK
DONN C. DIBIASIO
MANUEL FERNANDEZ
EDIE P. FLEEMAN
JOEL FRIEDMAN
SANDRA S. FROMAN

TOM GAINES

JAMES S. GILMORE III MARION P. HAMMER

LEO A. HOLT STEVE HORNADY SUSAN HOWARD **ROY INNIS**

H. JOAQUIN JACKSON CURTIS S. JENKINS D. CYNTHIA JULIEN

DAVID A. KEENE, SECOND VICE PRESIDENT

TOM KING

HERBERT A. LANFORD, JR.

KARL A. MALONE

CAROLYN D. MEADOWS

JOHN F. MILIUS
BILL MILLER
CLETA MITCHELL
GROVER NORQUIST
OLIVER L. NORTH
JOHNNY NUGENT
TED NUGENT
LANCE OLSON

TIMOTHY W. PAWOL JAMES W. PORTER II PETER J. PRINTZ TODD J. RATHNER

WAYNE ANTHONY ROSS

CARL T. ROWAN, JR.

DON SABA

ROBERT E. SANDERS

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DENNIS L. WILLING DONALD E. YOUNG

EX OFFICIO

| CHRISTOPHER W. | COX, | EXECUTIVE | DIRECTOR, | INSTITUTE FOR | LEGISLATIVE | ACTION |
|--------------------|----------|-----------|-----------|----------------------|-------------|--------|
| EDWARD J. LAND | . JR., 9 | SECRETARY | · | | | - |

WAYNE R. LaPIERRE, EXECUTIVE VICE PRESIDENT

____ WILSON H. PHILLIPS JR., TREASURER

____KAYNE ROBINSON, EXECUTIVE DIRECTOR, GENERAL OPERATIONS

Address for all 11250 Waples Mill Rd Fairfax VA 22030

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of NATIONAL RIFLE ASSOCIATION OF AMERICA was filed on 11/20/1871, under the name of THE NATIONAL RIFLE ASSOCIATION, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment THE NATIONAL RIFLE ASSOCIATION, changing its name to NATIONAL RIFLE ASSOCIATION OF AMERICA, was filed 10/26/1877.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 08th day of October two

thousand and eight.

Special Deputy Secretary of State

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