| No. <b>W 907</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                              | Due no later than Feb 28, 2011  Annual Report Form   |                               | 2. Registered Agent and Address (NO PO BOX)  MARK FARRIS 320 GEORGINIA KETCHUM ID 83340  3. New Registered Agent Signature:* |                     |          |            |                |
|---|------------------------------|--|-------------------------------|--|---------------------|----------|------------|----------------|
|   |                              | 1. Mailing Address: Correct in this box if needed. C1 DESIGN GROUP L.L.C. MARK FARRIS PO BOX 2367 KETCHUM ID 83340 USA |                               |  |                     |          |            |                |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                              |  |                               |  |                     |          |            |                |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                              |  |                               |  |                     |          |            |                |
| Office Held Na  | ame                          | St   | reet or PO Address            |  | City                | State    | Country    | Postal Code    |
|   | MARK FARRIS<br>RYAN HARRISON |  | O. BOX 2367<br>06 QUEENS ROAD |  | KETCHUM<br>BERKELEY | ID<br>CA | USA<br>USA | 83340<br>94708 |
| 5. Organized Under the Laws of:   |                              | 6. Annual Report must be signed.*  |                               |  |                     |          |            |                |
| ID<br>W 907   |                              | Signature: Carol Abatti  |                               |  | Date: 02/22/2011    |          |            |                |
|   |                              | Name (type or print): Carol Abatti   |                               |  | Title: Bookkeeper   |          |            |                |
| Processed 02/22/2011  |                              | * Electronically provided signatures are accepted as original signatures.  |                               |  |                     |          |            |                |