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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 35485</b>                                                                                                                                     |                  | <b>Due no later than Dec 31, 2016</b>                                                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>679, LLC<br>GARY B MULTANEN<br>723 GARBER ST<br>CALDWELL ID 83605<br>USA |             | GARY B MULTANEN<br>5296 N. BLACKBIRD WAY<br>GARDEN CITY ID 83714 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                            |             |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                       | City        | State                                                            | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SUSAN M MULTANEN | 5296 N. BLACKBIRD WAY                                                                                                                                                      | GARDEN CITY | ID                                                               | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 35485</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Sharlene Couture<br>Name (type or print): Sharlene Couture<br>Date: 01/23/2017<br>Title: Account Analyst                   |             |                                                                  |         |             |  |
| Processed 01/23/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                  |             |                                                                  |         |             |  |