

No. <b>C 210204</b>		<b>Due no later than Jun 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SPRINTCOM, INC. 6200 SPRINT PARKWAY OVERLAND PARK KS 66251		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	STEVE L BRAMMER	6200 SPRINT PARKWAY	OVERLAND PARK	KS	USA	66251
DIRECTOR	JORGE E GRACIA	6200 SPRINT PARKWAY	OVERLAND PARK	KS	USA	66251
DIRECTOR	STEFAN K SCHNOPP	6200 SPRINT PARKWAY	OVERLAND PARK	KS	USA	66251
TREASURER	JANET M DUNCAN	6200 SPRINT PARKWAY	OVERLAND PARK	KS	USA	66251
SECRETARY	STEFAN K SCHNOPP	6200 SPRINT PARKWAY	OVERLAND PARK	KS	USA	66251
PRESIDENT	JIM R MILLS	6200 SPRINT PARKWAY	OVERLAND PARK	KS	USA	66251
DIRECTOR	KATIE TRUE-AWTRY	6200 SPRINT PARKWAY	OVERLAND PARK	KS		66251
5. Organized Under the Laws of:  <b>KS C 210204</b>		6. Annual Report must be signed.* Signature: STEVE L. BRAMMER Name (type or print): STEVE L. BRAMMER Date: 05/31/2017 Title: VICE PRESIDENT				
Processed 05/31/2017		* Electronically provided signatures are accepted as original signatures.				