

|  |                        |  |       |  |         |                  |  |
|--|------------------------|--|-------|--|---------|------------------|--|
| No. <b>W 165132</b>  |                        | <b>Due no later than Apr 30, 2017</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>SHEFFIELD CPA, PLLC<br>STEVEN SHEFFIELD<br>2942 S BRANDENBURG AVE<br>EAGLE ID 83616 |       | UNITED STATES CORPORATION AGEN<br>800 W MAIN ST STE 1460<br>BOISE ID 83702 |         |                  |  |
|  |                        |  |       | 3. <u>New</u> Registered Agent Signature:*                                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                        |  |       |  |         |                  |  |
| Office Held  | Name                   | Street or PO Address   | City  | State  | Country | Postal Code      |  |
| MANAGER  | STEVEN JAMES SHEFFIELD | 2942 S BRANDENBERG AVE   | EAGLE | ID   | USA     | 83616            |  |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*  |       |  |         |                  |  |
| <b>ID<br/>W 165132</b>   |                        | Signature: Steven Sheffield  |       |  |         | Date: 04/14/2017 |  |
|  |                        | Name (type or print): Steven Sheffield   |       |  |         | Title: Owner     |  |
| Processed 04/14/2017   |                        | * Electronically provided signatures are accepted as original signatures.  |       |  |         |                  |  |