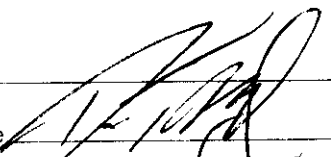


No. W 21746	Due no later than December 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address. Correct in this box, if applicable		DONALD J FARLEY																			
	MOUNTAIN HOME CHRYSLER, JEEP, DODGE 491 AIR BASE RD MOUNTAIN HOME, ID 83647		702 W IDAHO 7TH FL BOISE, ID 83702 3. <u>New</u> Registered Agent Signature																			
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN</td> <td>Dennis Dillon</td> <td>701 Wyndemere</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>PRES</td> <td>D Todd McCurry</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	CHAIRMAN	Dennis Dillon	701 Wyndemere	Boise	ID	83702	PRES	D Todd McCurry				
Office held	Name	Street or P.O. Address	City	State	Zip																	
CHAIRMAN	Dennis Dillon	701 Wyndemere	Boise	ID	83702																	
PRES	D Todd McCurry																					
5. Organized Under the Laws of: IDAHO W 21746		6. Signature  Name (Typed or Printed) <u>D Todd McCurry</u> Date <u>11-26-03</u> Title <u>PRESIDENT</u>																				