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| No. C 201176 | | Due no later than Feb 28, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FRED AND SUANNE LAND DEVELOPMENT CO., INC. DALE L RUSSELL PO BOX 1225 DEER PARK WA 99006 | | SUANNE DEDMON 11470 CARISA CT HAYDEN ID 83835-8383 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | FRED GRUBB | 11470 N. CARISA CT | HAYDEN | ID | USA | 83835 |
| TREASURER | FRED GRUBB | 11470 N. CARISA CT | HAYDEN | ID | USA | 83835 |
| SECRETARY | FRED GRUBB | 11470 N. CARISA COURT | HAYDEN | ID | USA | 83835 |
| PRESIDENT | FRED GRUBB | 11470 N. CARISA CT | HAYDEN | ID | | 83835 |
| SECRETARY | FRED GRUBB | 11470 N CARISA CT. | HAYDEN | ID | | 83835 |
| 5. Organized Under the Laws of: WA C 201176 | | 6. Annual Report must be signed.* Signature: Dale L. Russell Name (type or print): Dale L. Russell Date: 05/01/2018 Title: CFO | | | | |
| Processed 05/01/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |