

No. 93923

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office

JULIE COOPER
RT 1 BOX 1046

KENDRICK ID 83537 960

3. Incorporated Under The Laws

of ID
NO: 98923

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

SOUTHWICK COMMUNITY CENTER, INC
GLADYS WEITINGER WHITINGER
RR 2 BOX 1083

KENDRICK

ID 83537 ⁹⁶²¹~~9606~~

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: JULIE COOPER

RT. 1 BOX 1046

KENDRICK

ID 83737-9606

Secretary: GLADYS WHITINGER

RT. 2 BOX 1083

KENDRICK

ID 83537-9621

Directors: DEBRA CZMOWSKI LINDSTROM

RT. 2

KENDRICK

ID 83537

5. Nature of Business

ANNUAL MEETING 9/27/1994

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

GLADYS WHITINGER

Date

9/28/1994

Title

SEC. TREAS.