

ISSUED: 10-04-1990

No. 38245 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct CHIPMUNK GRAZING ASSOCIATIO ADAM BLACKSTOCK <i>Bruce Malmborg</i> BOX 175 MARSING ID 83639	2. Registered Agent and Office BRUCE MALMBERG BOX 175 MARSING ID 83639 3. Incorporated Under The Laws of ID NO: 038245
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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Elias Joca	517 Blaine Ave	Nampa	Id.	83651
Secretary:	Bruce Malmborg	Rt One Box 314	Marsing	Id.	83639
Directors:	Ted S Blackstock	HC 79 Box 118	Melba	Id	83641
	Richard Buss	HC 88 Box 1080	Murphy	Id	83650
	Richard Brandon	HC 79 Box 66	Melba	Id.	83641
	Jeff L Stanford	Box 217	Jordan Valley One.		97910

5. Nature of Business

Cattle Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Bruce Malmborg
 Bruce Malmborg

Date

Title

 Nov 5 1990
 Sec. Treasure