

No. C 86599	Due no later than May 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CANDURA CORPORATION BRANDON M MITCHELL 326 TROY RD MOSCOW ID 83843 USA		MARCIE MITCHELL 326 TROY RD MOSCOW 83843			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	BRANDON M MITCHELL	2405 CAMBRIDGE COURT	MOSCOW	ID	USA	83843
VICE PRESIDENT	MARCIE J MITCHELL	2405 CAMBRIDGE COURT	MOSCOW	ID	USA	83843
5. Organized Under the Laws of: ID C 86599	6. Annual Report must be signed.* Signature: Brandon Mitchell Name (type or print): Brandon Mitchell		Date: 03/23/2015 Title: CEO			
Processed 03/23/2015		* Electronically provided signatures are accepted as original signatures.				