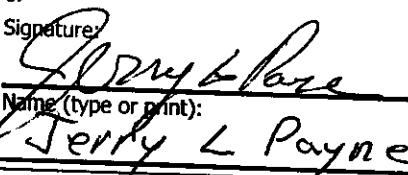


|   |               |   |       |   |         |
|---|---------------|---|-------|---|---------|
| No. C 114073  |               | Due no later than Mar 31, 2014<br>Annual Report Form  |       | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b> |         |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080              |               | 1. Mailing Address: Correct in this box if needed.<br><br>JLP FARMS, INC.<br>JERRY PAYNE<br>27333 FOUNTAIN RD<br>PARMA ID 83660                 |       | JERRY PAYNE<br>27333 FOUNTAIN RD<br>PARMA ID 83660        |         |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE   |               |   |       | 3. <u>New</u> Registered Agent Signature.                 |         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. |               |   |       |   |         |
| Office Held   | Name          | Street or PO Address  | City  | State   | Country |
| Pres  | Jerry L Payne | 27333 Fountain  | Parma | Id.   | US      |
| Sec   | Gray L Payne  | 27333 Fountain  | Parma | Id.   | US      |
| Treasurer   | Gray L Payne  | 27333 Fountain  | Parma | Id.   | US      |
| 5. Organized Under the Laws of:   |               |   |       |   |         |
| IDAHO<br>C 114073   |               | 6.<br>Signature:<br><br>Name (type or print):<br>Jerry L Payne |       | Date:<br><u>2-12-14</u><br>Title:<br><u>Pres</u>          |         |
| Issued 02/13/2014 by CLH  |               |   |       |   |         |
| 120878  |               |   |       |   |         |