

No. <b>C104306</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  GUY M CARLSON 2.5 MILES E SALMON RIVER  RIGGINS ID 83549
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  SALMON RIVER HELICOPTERS, IV GUY M CARLSON II PO BOX 1293		3. Organized Under the Laws of:  ID C104306
<b>* FIRST NOTICE *</b>	RIGGINS ID 83549		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Guy M. Carlson, II	P.O. Box 250	Riggins, Idaho 83549
Vice-President	Cindy J. Carlson	P.O. Box 250	Riggins, Idaho 83549
Secretary	same as above		
Treasurer	same as above		
5. <b>NATURE OF BUSINESS</b>  <b>LOGGING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Cindy J. Carlson</i></u> Date <u>7-19-1996</u>  Name (Typed or Printed) <u>Cindy J. Carlson</u> Title <u>Vice - Pres.</u>	
ISSUED: 07-06-1996		11735	