

No. C 97447	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct IDAHO CENTENNIAL POST NO. 11 BOX 832 BRIAN L WILKENING U.S. HWY 20 S #3266 BOX 332 ASHTON ID 83420		BRIAN L WILKENING U.S. HWY 20 S #3266 ASHTON ID 83420 3. Organized Under the Laws of: ID C 97447		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
COMMANDER	RICHARD HUNTSMAN	BOX 166	ASHTON	ID	83420
SR. VICE COMM.	JOHN TANNER	BOX 785	ASHTON	ID	83420
SR. VICE COMM.	A.D. MOON	BOX 51	ASHTON	ID	83420
QTR./ADJ.	BRIAN WILKENING	BOX 332	ASHTON	ID	83420
5. NATURE OF BUSINESS FRATERNAL GROUP FOR VETERANS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Brian L. Wilkening</u> Date <u>8-12-96</u> Name (Typed or Printed) <u>BRIAN L. WILKENING</u> Title <u>QTR./ADJ.</u>			
ISSUED: 07-06-1996 8994					