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|--|-------------------|--|---------|---|---------|-------------|--|
| No. C 94059 | | Due no later than Dec 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRAMBLES INDUSTRIES, INC. KERRIE K HANLEY 4208 SIX FORKS ROAD SUITE 1400 RALEIGH NC 27609 USA | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | ANDREW CLAWSON | 1111 HAMMOND DRIVE SUITE 200 | ATLANTA | GA | USA | 30346 | |
| DIRECTOR | MELISSA L SCHMIDT | 1111 HAMMOND DRIVE SUITE 200 | ATLANTA | GA | USA | 30346 | |
| DIRECTOR | PATRICK GIBSON | 1111 HAMMOND DRIVE SUITE 200 | ATLANTA | GA | USA | 30346 | |
| TREASURER | ANDREW CLAWSON | 1111 HAMMOND DRIVE SUITE 200 | ATLANTA | GA | USA | 30346 | |
| SECRETARY | ANDREW CLAWSON | 1111 HAMMOND DRIVE SUITE 200 | ATLANTA | GA | USA | 30346 | |
| PRESIDENT | MELISSA L SCHMIDT | 1111 HAMMOND DRIVE SUITE 200 | ATLANTA | GA | USA | 30346 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed. * | | | | | |
| DE C 94059 | | Signature: Kerrie K. Hanley Name (type or print): Kerrie K. Hanley | | Date: 10/31/2013 Title: Assistant Secetary | | | |
| Processed 10/31/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |