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| No. W 56268 | Due no later than Nov 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. MUNN DEVELOPMENT, LLC JAY G JACOBS 911 W OAKHAMPTON DR EAGLE ID 83616 | | JAY G JACOBS 911 W OAKHAMPTON DR EAGLE ID 83616 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | JAY G JACOBS | 911 W OAKHAMPTON DR | EAGLE | ID | | 83616 |
| MEMBER | CLG INC. | PO BOX 395 | MERIDIAN | ID | | 83680 |
| 5. Organized Under the Laws of: ID W 56268 | 6. Annual Report must be signed.* Signature: Jay G Jacobs Name (type or print): Jay G Jacobs | | Date: 09/18/2017 Title: Member | | | |
| Processed 09/18/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |