

|                                                                                                                                                        |                 |                                                                                                |             |                                                                 |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|------------------|-------------|--|
| No. <b>W 1956</b>                                                                                                                                      |                 | <b>Due no later than Jan 31, 2011</b>                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                      |             | KIPP MANWARING<br>381 SHOUP AVE STE 210<br>IDAHO FALLS ID 83402 |                  |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                      |             | 3. <u>New</u> Registered Agent Signature:*                      |                  |             |  |
|                                                                                                                                                        |                 | MANWARING INVESTMENTS, L.C.<br>KIPP MANWARING<br>381 SHOUP AVE STE 210<br>IDAHO FALLS ID 83402 |             |                                                                 |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                |             |                                                                 |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                           | City        | State                                                           | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | KIPP MANWARING  | 381 SHOUP, STE 210                                                                             | IDAHO FALLS | ID                                                              | USA              | 83404       |  |
| MEMBER                                                                                                                                                 | GREGG MANWARING | 381 SHOUP                                                                                      | IDAHO FALLS | ID                                                              | USA              | 83042       |  |
| MEMBER                                                                                                                                                 | TODD MANWARING  | 381 SHOUP                                                                                      | IDAHO FALLS | ID                                                              | USA              | 83402       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                              |             |                                                                 |                  |             |  |
| <b>ID<br/>W 1956</b>                                                                                                                                   |                 | Signature: Kipp Manwaring                                                                      |             |                                                                 | Date: 11/29/2010 |             |  |
|                                                                                                                                                        |                 | Name (type or print): Kipp Manwaring                                                           |             |                                                                 | Title: Member    |             |  |
| Processed 11/29/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                      |             |                                                                 |                  |             |  |