

No. 80011	Idaho Corporation Annual Report Form	ISSUED 10-01-1992 2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1, 1992 1. Mailing Address — Please Correct, If Not Correct LATAH COUNTY BOARD OF REALTORS, GARY H. TRIBBLE <i>Angie McGurkin</i> P. O. BOX 9761 MOSCOW ID 83843 0000	GARY TRIBBLE <i>Angie McGurkin</i> 125 EAST THIRD <i>201 E. Third St.</i> MOSCOW ID 83843 0000 3. Incorporated Under The Laws of ID NO: 80011

4. Names and Addresses of Officers and Directors					
	Name	Street or P.O. Address	City	State	Zip
President:	<i>Angie McGurkin</i>	<i>201 E. Third St.</i>	<i>Moscow</i>	<i>ID</i>	<i>83843</i>
Secretary:	<i>Debbie Loaiza</i>	<i>204 S. Main</i>	<i>Moscow</i>	<i>ID</i>	<i>83843</i>
Directors:	<i>Larry Higuera</i>	<i>428 W. Third</i>	<i>Moscow</i>	<i>ID</i>	<i>83843</i>
	<i>Bill McCabe</i>	<i>205 S. Main</i>	<i>Moscow</i>	<i>ID</i>	<i>83843</i>
	<i>Jim Branson</i>	<i>129 W. Third Suite 20</i>	<i>Moscow</i>	<i>ID</i>	<i>83843</i>

5. Nature of Business <i>Real Estate</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Angie McGurkin</i> Date <i>10-26-92</i> Name (Typed or Printed) <i>Angie McGurkin</i> Title <i>President (Latah County Board of Realtors)</i> <i>- Sales Associate</i>
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