

|                                                                                                                                                        |                 |                                                                                                                                                     |          |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 76885</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2010</b>                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>PRUETT LUMBER AND SUPPLY, LLC<br>DENNIS PRUETT<br>328 HHIGHWAY 95<br>HOMEDALE ID 83628 |          | DENNIS PRUETT<br>328 HIGHWAY 95<br>HOMEDALE ID 83628 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                     |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City     | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MICHELLE PRUETT | 328 HIGHWAY 95                                                                                                                                      | HOMEDALE | ID                                                   | USA     | 83628       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 76885</b>                                                                                               |                 | 6. Annual Report must be signed.*<br>Signature: Joe Allen<br>Name (type or print): Joe Allen<br>Date: 06/15/2010<br>Title: Manager                  |          |                                                      |         |             |  |
| Processed 06/15/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |          |                                                      |         |             |  |