

<b>No. C 92573</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jun 30, 2002 Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable UNITECH SERVICES GROUP, INC. PROPERTY DEPARTMENT 68 JONSON RD  WILMINGTON, MA 01887	2. Registered Agent and Office <b>NO PO BOX</b> PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2  BOISE, ID 83702  3. <u>New</u> Registered Agent Signature
--	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT + Director	RONALD D. CROATTI	21 Jefferson Dr,	Londonderry	NH	03053
VP/Secretary + Director	JOHN B. BARTLETT	20 BATESON DR,	ANDOVER,	MA	01810
TREASURER + DIRECTOR	CYNTHIA CROATTI	53 PAINE AVE,	FRIDGES CROSSING,	MA	01965

5. Organized Under the Laws of:  CALIFORNIA C 92573	6. Signature <u>John B Bartlett</u> Date <u>MAY 13 2002</u> Name (Typed or Printed) <u>JOHN B. BARTLETT</u> Title <u>VP/Secretary</u>
--	--