

No. <b>C 189738</b>		Due no later than Jan 31, 2016		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> GREEN BELT PRESERVATION, INC. KENT A LARSON 100 WATERBIRD LANDING COOLIN ID 83821		OLSON FENWICK 100 WATERBIRD LANDING COOLIN ID 83821		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	KENT A LARSON	1110 E 18TH AVE	SPOKANE	WA	USA	99203-3408
DIRECTOR	TRENT ANDERSON	3023 S HOWARD	SPOKANE	WA	USA	99203-3408
PRESIDENT	EARLE RUDDACH	5415 S IVORY ST	SPOKANE	WA	USA	99223-3408
SECRETARY	NANCY WICKRE	2014 S OVERBLUFF CT	SPOKANE	WA	USA	99203-3408
DIRECTOR	ROBERT ORMSBY	1104 SW 269TH ST	FEDERAL WAY	WA	USA	98203
DIRECTOR	JERRY FRANK	1425 E LAKESHORE DR.	COEUR D'ALENE	ID	USA	83814
5. Organized Under the Laws of:  <b>ID C 189738</b>		6. Annual Report must be signed.* Signature: Kent A. Larson Name (type or print): Kent A. Larson		Date: 01/06/2016 Title: Treasurer		
Processed 01/06/2016		* Electronically provided signatures are accepted as original signatures.				