







STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT AMENDMENT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005654187

Date Filed: 3/19/2024 3:30:38 PM

Entity Name and Mailing Address:

Entity Name: BOISE RACQUET AND SWIM CLUB, INC.

The file number of this entity on the records of the Idaho 0000127744 Secretary of State is:

Address 1116 N COLE RD

BOISE, ID 83704-8644

Entity Details:

Entity Status Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of C38435

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent Tab Roper

Registered Agent
Physical Address

1116 N COLE ROAD

BOISE, ID 83704 Mailing Address

1116 N COLE RD

BOISE, ID 83704-8644

Corporate Officers and Directors:

| Name | Title | Business Address | |
|-------------------|----------------|---|--|
| GAIL NORTHNESS | Vice President | 675 W BOGUS VIEW DRIVE EAGLE, ID 83616 | |
| Russell Moorhead | President | 2774 W REGAN STREET BOISE, ID 83702 | |
| Rosa Carnot | Director | 4196 N BLUE WING PLACE BOISE, ID 83714 | |
| Jeff D Roth | Director | 7023 W IRVING LANE BOISE, ID 83704 | |
| ■ Mary Stone-Arve | Secretary | 2024 PANDORA DRIVE BOISE, ID 83704 | |
| Jeffery L Wood | Director | 12253 W NANCEE DRIVE BOISE, ID 83709 | |
| Jarett Rummel | Treasurer | 11738 W ABRAM COURT BOISE, ID 83713 | |
| ■ Tyler Neill | Vice President | 3800 E SHADY GLEN BOISE, ID 83706 | |
| Richard C Roby | Director | 880 W BACALL STREET MERIDIAN, ID 83646 | |
| Robert B Firpo | Director | 2307 W IRENE STREET BOISE, ID 83702 | |



| Tony Hunt | Director | 5755 N. COLLISTER BOISE, ID 83670-3 |
|--------------------|----------|---|
| + Jennifer McEntee | Director | 1743 S DRACO PLACE BOISE, ID 83712 |
| + Jennifer Small | Director | 3423 W CASSIA STREET BOISE, ID 83705 |

| The annual report must b | e signed by an | authorized si | igner of the entity. |
|--------------------------|----------------|---------------|----------------------|
|--------------------------|----------------|---------------|----------------------|

Job Title: General Manager

| Tab Roper | 03/19/2024 |
|-----------|------------|
| Sign Here | Date |

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