

|  |                |   |       |  |                  |             |  |
|--|----------------|---|-------|--|------------------|-------------|--|
| No. <b>C 171574</b>  |                | <b>Due no later than Feb 28, 2013</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |       | STEPHEN T SHERER<br>730 N MAIN ST<br>MERIDIAN ID 83680 |                  |             |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b>                           |       | 3. <u>New</u> Registered Agent Signature:*             |                  |             |  |
|  |                | BOISE VALLEY HORN CLUB, INC.<br>MAX T BEARDEN<br>5717 BECLIFFE CT<br>BOISE ID 83704 |       |  |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |       |  |                  |             |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country          | Postal Code |  |
| SECRETARY  | JENNIE FICKS   | 5600 HILL ROAD  | BOISE | ID   | USA              | 83703-2950  |  |
| TREASURER  | MAX BEAEDEN    | 5717 BECLIFFE CT  | BOISE | ID   | USA              | 83704-2950  |  |
| PRESIDENT  | DAVID SAUNDERS | 325 OLD SAYBROOK DR   | BOISE | ID   | USA              | 83706-2950  |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |       |  |                  |             |  |
| <b>ID<br/>C 171574</b>   |                | Signature: Max Bearden  |       |  | Date: 12/21/2012 |             |  |
|  |                | Name (type or print): Max Bearden   |       |  | Title: Treasurer |             |  |
| Processed 12/21/2012   |                | * Electronically provided signatures are accepted as original signatures.           |       |  |                  |             |  |