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| No. W 14974 | Due no later than April 30, 2009 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | JACK L CURTIN 316 MAIN ST JULIAETTA, ID 83535 3. <u>New</u> Registered Agent Signature |
| | LEWIS-CLARK MEMORIAL PARK, L.L.C. MOUNTIAN VIEW FUNERAL HOME P.O. BOX 664 3521 7TH STREET LEWISTON, ID 83501 | |

4. Limited Liability Companies: Enter Names and Addresses of Members.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------------|-------------------------------|-------------|--------------|------------|
| | Member Thomas Sutherland | PO Box 548 | Clarkston | WA | 99403 |

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| 5. Organized Under the Laws of: IDAHO W 14974 | 6. Signature  Date 2-17-09 Name (Typed or Printed) THOMAS F. Sutherland Title Member |
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Do Not Tape or Staple

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