

|  |                      |  |            |  |                  |             |  |
|--|----------------------|--|------------|--|------------------|-------------|--|
| No. <b>C 103127</b>  |                      | <b>Due no later than Aug 31, 2014</b>                                      |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b>  |            | KEN HAKE<br>883 E 3200 N<br>PRESTON 83263          |                  |             |  |
|  |                      | <b>1. Mailing Address: Correct in this box if needed.</b>                  |            | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|  |                      | VALLEY INCORPORATED<br>CHAD WHITCOME<br>3784 S HWY 91<br>FRANKLIN ID 83237 |            |  |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |            |  |                  |             |  |
| Office Held  | Name                 | Street or PO Address   | City       | State  | Country          | Postal Code |  |
| SECRETARY  | CHAD A WHITCOME      | 1171 N 730 E   | LOGAN      | UT   | USA              | 84341       |  |
| VICE PRESIDENT   | LARRY A KNOWLES      | 660 GRANDVIEW DR   | PROVIDENCE | UT   | USA              | 84332       |  |
| PRESIDENT  | CHRISTOPHER L LESCOE | 240 S 600 E  | HYRUM      | UT   | USA              | 84319       |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*  |            |  |                  |             |  |
| <b>ID<br/>C 103127</b>   |                      | Signature: Chad Whitcome   |            |  | Date: 10/29/2014 |             |  |
|  |                      | Name (type or print): Chad Whitcome  |            |  | Title: VP        |             |  |
| Processed 10/29/2014   |                      | * Electronically provided signatures are accepted as original signatures.  |            |  |                  |             |  |