

|  |                      |   |            |  |         |  |  |
|--|----------------------|---|------------|--|---------|--|--|
| No. <b>C 103127</b>  |                      | <b>Due no later than Aug 31, 2014</b><br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VALLEY INCORPORATED<br>CHAD WHITCOME<br>3784 S HWY 91<br>FRANKLIN ID 83237 |            | KEN HAKE<br>883 E 3200 N<br>PRESTON 83263            |         |  |  |
|  |                      |   |            |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                      |   |            |  |         |  |  |
| Office Held  | Name                 | Street or PO Address  | City       | State  | Country | Postal Code                                |  |
| SECRETARY  | CHAD A WHITCOME      | 1171 N 730 E  | LOGAN      | UT   | USA     | 84341                                      |  |
| VICE PRESIDENT   | LARRY A KNOWLES      | 660 GRANDVIEW DR  | PROVIDENCE | UT   | USA     | 84332                                      |  |
| PRESIDENT  | CHRISTOPHER L LESCOE | 240 S 600 E   | HYRUM      | UT   | USA     | 84319                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 103127</b>  |                      | 6. Annual Report must be signed.*<br><br>Signature: Chad Whitcome<br>Name (type or print): Chad Whitcome                                    |            |  |         |  |  |
|  |                      | Date: 10/29/2014<br>Title: VP   |            |  |         |  |  |
| Processed 10/29/2014      * Electronically provided signatures are accepted as original signatures.  |                      |   |            |  |         |  |  |