

INSTRUCTIONS ON REVERSE SIDE

ISSUED 01-04-1972

No. 95411	Idaho Corporation Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX
Return To		GLENN CRUMRINE 1166 NORTHERN PINE
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct if Not Correct	
	CRUMRINE ELECTRIC INC. GLENN CRUMRINE 1166 NORTHERN PINE TWIN FALLS ID 83301	TWIN FALLS ID 83301 3. Incorporated Under The Laws of ID NO: 95411

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	GLENN CRUMRINE	1166 NORTHERN PINE	TWIN FALLS	ID	83301
Secretary:	STEPHANIE G. CRUMRINE	"	"	"	"
Directors:					

5. Nature of Business

ELECTRICAL
CONTRACTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Stephanie G. Crumrine

Date

7-8-95

Name

(Typed or Printed)

STEPHANIE G. CRUMRINE

Title

SECRETARY