

C101885

Return to:  
**SECRETARY OF STATE**  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\* FIRST NOTICE \***

# Annual Report Form

**Due No Later Than November 30,**

**1999**

**2. Registered Agent and Office NOT A P.O. BOX**

**1. Mailing Address - Please Correct, If Not Correct**

**PACIFIC NORTHWEST ASSOCIATIO**  
**ARCHIE A GEORGE**  
**12714T ADMINISTRATION BLDG**  
**UNIVERSITY OF IDAHO**  
**MOSCOW**

**ID 83844 3150**

**ARCHIE A GEORGE**  
**12714T ADMINISTRATION BLDG**  
**UNIVERSITY OF IDAHO**  
**MOSCOW**  
**ID 83844 3**

**3. Organized Under the Laws of:**

**ID**

**C101885**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors**  
**Limited Liability Companies: Enter Names and Addresses of** ☐ **Managers or** ☐ **Members (check one)**

**Office held**

**Name**

**Street or P.O. Address**

**City**

**State**

**Zip**

**President** **Craig Taylor**

**Lane Comm College**

**4000 E 30th Ave**

**Eugene**

**OR**

**97405**

**Vice President** **Kathi Ketcheson**

**Portland State U.**

**PO Box 751-0IRP**

**Portland**

**OR**

**97207**

**Secretary** **Juliette Stoering**

**Portland State U.**

**PO Box 751-0IRP**

**Portland**

**OR**

**97207**

**Treasurer** **Keith Inkster**

**BC Institute of Tech**

**3700 Willingdon Ave**

**Burnaby**

**V5G 3H2**

**5. Signature of New Registered Agent**

**6.**

**Signature**

**Archie George**

**Date**

**7-22-99**

**Name (Typed or Printed)**

**Archie George**

**Title**

**Dir. Prog Rev & Ass**

**ISSUED: 07-03-1999**

**30258**