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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|
| No. <b>C 143573</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2016</b>                                                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROSARY REFLECTIONS IN BRONZE, INC.<br>DALE ALBRIGHT<br>6366 LAPWAI RD<br>LEWISTON ID 83501 |           | DALE ALBRIGHT<br>6366 LAPWAI RD<br>LEWISTON ID 83501 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                          |           |                                                      |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                     | City      | State                                                | Country | Postal Code |
| TREASURER                                                                                                                                              | KEVIN HASENOEHRL | 407 1ST AVE.                                                                                                                                                                             | JULIETTA  | ID                                                   | USA     | 83535       |
| PRESIDENT                                                                                                                                              | DALE ALBRIGHT    | 6366 LAPWAI RD.                                                                                                                                                                          | LEWISTON  | ID                                                   | USA     | 83501       |
| SECRETARY                                                                                                                                              | SUSAN WASSMUTH   | 1165 KINZER RD.                                                                                                                                                                          | CRAIGMONT | ID                                                   | USA     | 83523       |
| DIRECTOR                                                                                                                                               | KIM BEHLER       | 507 6TH AVE.                                                                                                                                                                             | LEWISTON  | ID                                                   | USA     | 83501       |
| DIRECTOR                                                                                                                                               | DOUG RENGGLI     | 1249 8TH ST.                                                                                                                                                                             | CLARKSTON | WA                                                   | USA     | 99403       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143573</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Dale A. Albright<br>Name (type or print): Dale A. Albright<br><br>Date: 04/26/2016<br>Title: President                                   |           |                                                      |         |             |
| Processed 04/26/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                |           |                                                      |         |             |