No. W 85897		Due no later than Aug 31, 2018		2. Registered /	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. TAIL WHIP RENTALS, LLC BRADLEY THOMAS ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714		4852 RIVER GARDEN CIT	BRAD ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar				or <u>new</u> region	ca / igene o			
	Name	mes and made esse	Street or PO Address	City	State	Country	Postal Code	
MEMBER	BRADLEY T	ARMITAGE	4852 RIVERINE PLACE	GARDEN CITY	' ID	USA	83714	
5. Organized Under the Laws of:		6. Annual Report must be signed.* Signature: Bradley T Armitage Date: 07/02/2018						
ID W 85897				Date: 07/02/2018 Title: President				
		Name (type or print): Bradley T Armitage Title: President * Electronically provided signatures are accepted as original signatures.						