

|  |             |  |       |   |         |             |  |
|--|-------------|--|-------|---|---------|-------------|--|
| No. <b>C 202710</b>  |             | <b>Due no later than Jul 31, 2017</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JORCO CONSTRUCTION INC.<br>JARCO<br>19593 MADISON RD<br>NAMPA ID 83687 |       | ANNUAL \$46 BLAKES REGISTERED<br>19593 MADISON RD<br>NAMPA ID 83687 |         |             |  |
|  |             |  |       | 3. <u>New</u> Registered Agent Signature: *                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |  |       |   |         |             |  |
| Office Held  | Name        | Street or PO Address   | City  | State   | Country | Postal Code |  |
| PRESIDENT  | DALE JORDAN | 1501 W. 2650 S. SUITE 101  | OGDEN | UT  | USA     | 84401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 202710</b>  |             | 6. Annual Report must be signed.*<br>Signature: James A. Blake<br>Name (type or print): James A. Blake   |       |   |         |             |  |
| Date: 05/22/2017<br>Title: Registered Agent  |             |  |       |   |         |             |  |
| Processed 05/22/2017   |             | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |