

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1992

|                                                                                                                        |                                                                                                                                             |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| No. 86138                                                                                                              | Idaho Corporation Annual Report Form                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX                                                |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                         | ROBERT WARNER BRICE                                                                          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1 Mailing Address - Please Correct If Not Correct<br>BRICE INTERNATIONAL, INC.<br>ROBERT WARNER BRICE<br>PO BOX 1185<br><br>BURLEY ID 83318 | 450 E HWY<br><br>BURLEY ID 83318<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 86138 |

## 4. Names and Addresses of Officers and Directors

|            | Name                    | Street or P.O. Address | City      | State | Postal Code |
|------------|-------------------------|------------------------|-----------|-------|-------------|
| President: | Clinton Eugene Brice Jr | Rt 2                   | Reperbury | ID    | 83350       |
| Secretary: | Robert Brice            | 414 Star Drive         | Burley    | ID    | 83318       |
| Directors: |                         |                        |           |       |             |

## 5. Nature of Business

Trucking

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

K. R. Brice

Date

7/31/95

Name

(Typed or Printed)

K. R. Brice

Title

Controller