

| No. <b>W 26948</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than November 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b><br>QUINTIN JOHNSON<br><del>2408 YUCCA PL</del> <b>2911 PASCOE LANE</b><br>NAMPA, ID 83686 |                                     |                      |                                                                  |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|------------------------------------------------------------------|--------------------|--------------|------------|--|-----------------|----------------------|-----------|----|-------|--|-----------------|----------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br>ALTERNATIVE MEDICINE SHOP, LLC<br><del>2408 YUCCA PL</del> <b>2911 PASCOE LANE</b><br>NAMPA, ID 83686                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                                                  |                                     |                      |                                                                  |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>DOUG M. JOHNSON</td> <td>1403 W. LAVENDER LN.</td> <td>ARLINGTON</td> <td>TX</td> <td>76013</td> </tr> <tr> <td></td> <td>QUINTIN JOHNSON</td> <td>2911 PASCOE LN</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                           |                                                                                                                                           | <u>Office held</u>                  | <u>Name</u>          | <u>Street or P.O. Address</u>                                    | <u>City</u>        | <u>State</u> | <u>Zip</u> |  | DOUG M. JOHNSON | 1403 W. LAVENDER LN. | ARLINGTON | TX | 76013 |  | QUINTIN JOHNSON | 2911 PASCOE LN | NAMPA | ID | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                             | <u>City</u>                         | <u>State</u>         | <u>Zip</u>                                                       |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DOUG M. JOHNSON                                                                                                                                                                                                                                                                                           | 1403 W. LAVENDER LN.                                                                                                                      | ARLINGTON                           | TX                   | 76013                                                            |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | QUINTIN JOHNSON                                                                                                                                                                                                                                                                                           | 2911 PASCOE LN                                                                                                                            | NAMPA                               | ID                   | 83686                                                            |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center; margin-top: 10px;"> <b>IDAHO</b><br/> <b>W 26948</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Quintin A. Johnson</u></td> <td style="width: 40%;">Date <u>12/19/05</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>QUINTIN A. JOHNSON</u></td> <td>Title <u>AGENT</u></td> </tr> </table> |                                                                                                                                           | Signature <u>Quintin A. Johnson</u> | Date <u>12/19/05</u> | Name <small>(Typed or Printed)</small> <u>QUINTIN A. JOHNSON</u> | Title <u>AGENT</u> |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
| Signature <u>Quintin A. Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date <u>12/19/05</u>                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                     |                      |                                                                  |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |
| Name <small>(Typed or Printed)</small> <u>QUINTIN A. JOHNSON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title <u>AGENT</u>                                                                                                                                                                                                                                                                                        |                                                                                                                                           |                                     |                      |                                                                  |                    |              |            |  |                 |                      |           |    |       |  |                 |                |       |    |       |