| No. W 44683 | | Due no later than Nov 30, 2007 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|------------------|---|------------|----------------|--|
| Return to: | An | Annual Report Form | | DAVID P PATTERSON | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | DAFCO LLC. DAVID P. PATTER 478 E 700 N | DAVID P. PATTER | | 478 E 700 N FIRTH ID 83236 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Er | nter Names and Addresses of | f at least one Member or Manager. | | | | | |
| Office Held Name | 9 | Street or PO Address | City | State | Country | Postal Code | |
| | D P PATTERSON | 478 E 700 N | FIRTH | ID | USA | 83236 | |
| | K DAVID PATTERSON II / PATTERSON | 520 W <i>T</i> TH S. #212 478 E 700 N | REXBURG FIRTH | ID ID | USA USA | 83440 83236 | |
| 5. Organized Under the Laws of: | 6. Annual Report mu | 6. Annual Report must be signed.* | | | | | |
| ID. | Signature: David | Signature: David P. Patterson | | Date: 09/19/2007 | | | |
| W 44683 | Name (type or pr | Name (type or print): David P. Patterson | | Title: Member | | | |
| Processed 09/19/2007 | * Electronically provi | * Electronically provided signatures are accepted as original signatures. | | | | | |