

|                                                                                                                                                        |                |                                                                                                                                                |         |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 116306</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2014</b>                                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CROSS HEALTHCARE LLC<br>RYAN RASMUSSEN<br>PO BOX 2122<br>IDAHO FALLS ID 83403 |         | RYAN RASMUSSEN<br>1950 E 1ST ST<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                           | City    | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RYAN RASMUSSEN | 2032 W 6450 S                                                                                                                                  | REXBURG | ID                                                      | USA     | 83440       |  |
| MEMBER                                                                                                                                                 | ZACH SUTTON    | 567 EAGLEWOOD DRIVE                                                                                                                            | REXBURG | ID                                                      | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 116306</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Ryan Rasmussen<br>Name (type or print): Ryan Rasmussen                                         |         |                                                         |         |             |  |
| Date: 09/19/2014<br>Title: Member                                                                                                                      |                |                                                                                                                                                |         |                                                         |         |             |  |
| Processed 09/19/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                      |         |                                                         |         |             |  |