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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>057874</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC. OF STATE<br><br><b>88 AUG 15 AM 8 57</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct <b>057874</b><br><br><b>GOLDEN SUNSET SENIOR CITIZENS, I</b><br><b>VIOLA JOHNS</b><br><b>P.O. BOX 406</b><br><b>JULIAETTA, IDAHO</b><br><b>83535</b> | 2. Registered Agent and Office<br><del>Ruth White</del><br><del>Boise, Idaho</del><br><b>ROUTE 1, BOX 150A</b><br><b>KENDRICK, IDAHO</b><br><b>83537</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

| 4. Names and Addresses of Officers and Directors |                     |                               |                  |              |              |
|--------------------------------------------------|---------------------|-------------------------------|------------------|--------------|--------------|
|                                                  | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>      | <u>State</u> | <u>Zip</u>   |
| President:                                       | <b>Ruth White</b>   | <b>Rt. #1 Box 150A</b>        | <b>Kendrick</b>  | <b>Idaho</b> | <b>83537</b> |
| Secretary:                                       | <b>Viola Johns</b>  | <b>Po. Box 406</b>            | <b>Juliaetta</b> | <b>Idaho</b> | <b>83535</b> |
| Directors:                                       | <b>Ray Polumsky</b> |                               | <b>Juliaetta</b> | <b>Idaho</b> | <b>83535</b> |
|                                                  | <b>Opal Draper</b>  |                               | <b>Kendrick</b>  | <b>Idaho</b> | <b>83537</b> |
|                                                  | <b>Ed Nelson</b>    |                               | <b>Kendrick</b>  | <b>Idaho</b> | <b>83537</b> |

  

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| 5. Nature of Business<br><b>Multi-Purpose Senior</b><br><br><b>Citizen Center</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <u><i>Viola Johns</i></u><br/>           Name <small>(Typed or Printed)</small> <u><b>Viola Johns</b></u> </div> <div style="width: 35%;">           Date <u><b>8/12/88</b></u><br/>           Title <u><b>Sec. + Treas.</b></u> </div> </div> |
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