

No. <b>W 38074</b>		<b>Due no later than Mar 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  LUPINE PARTNERS, LLC MICHAEL BARKER PO BOX 2702 KETCHUM ID 83340 USA		C MICHAEL BARKER 211 W GALENA HAILEY 83333	
				3. <u>New</u> Registered Agent Signature: *	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	C MICHAEL BARKER	PO BOX 2702	KETCHUM	ID	83340
5. Organized Under the Laws of:  <b>ID W 38074</b>		6. Annual Report must be signed.* Signature: C Michael Barker Name (type or print): C Michael Barker Date: 01/18/2015 Title: managing partner			
Processed 01/18/2015		* Electronically provided signatures are accepted as original signatures.			