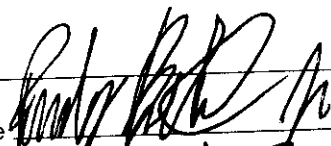


No. C 142999	Due no later than Mar 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SNAKE RIVER CHAPTER AMERICAN CONCRE RODNEY L BAXTER JR 2926 S JUPITER AVE BOISE, ID 83709	RODNEY L BAXTER 2926 S JUPITER AVE BOISE, ID 83709 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Secretary</td> <td>Brad A. Nelson</td> <td>2020 N 6200 W.</td> <td>Ogden</td> <td>UT</td> <td>84404</td> </tr> <tr> <td>Treasurer</td> <td>RYAN Loftus</td> <td>10265 N. Porian Ave.</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> <tr> <td>V.P.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Secretary	Brad A. Nelson	2020 N 6200 W.	Ogden	UT	84404	Treasurer	RYAN Loftus	10265 N. Porian Ave.	Idaho Falls	ID	83401	V.P.					
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5. Organized Under the Laws of: IDAHO C 142999	6. Signature  Date <u>3-31-03</u> Name (Typed or Printed) <u>Rodney L. Baxter, Jr.</u> Title <u>President</u>																									