

|  |           |   |             |  |         |             |  |
|--|-----------|---|-------------|--|---------|-------------|--|
| No. <b>W 2388</b>  |           | Due no later than May 31, 2014  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>3C, LLC<br>GARY CREA<br>33 GULCH RD<br>GRANGEVILLE ID 83530 |             | GARY CREA<br>33 GULCH RD<br>GRANGEVILLE ID 83530   |         |             |  |
|  |           |   |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |           |   |             |  |         |             |  |
| Office Held  | Name      | Street or PO Address  | City        | State  | Country | Postal Code |  |
| MEMBER   | GARY CREA | 33 GULCH RD.  | GRANGEVILLE | ID   | USA     | 83530       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 2388</b>  |           | 6. Annual Report must be signed.*<br>Signature: Gary Crea<br>Name (type or print): Gary Crea<br>Date: 03/21/2014<br>Title: President                          |             |  |         |             |  |
| Processed 03/21/2014   |           | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |