| No. <b>C 105641</b>                                                                                               |                         | Due no later than Mar 31, 2017                                                                                                                                     |                                              | 2. Registered Ag                        | 2. Registered Agent and Address (NO PO BOX)                                       |         |             |  |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                                |                         | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MCKINLEY MANOR, INC., A NONPROFIT CORPORATION SUNNY SHAW 711 N 6TH AVE. POCATELLO ID 83201 |                                              | SUNNY SHAV<br>711 N 6TH AV<br>POCATELLO | SUNNY SHAW 711 N 6TH AVE. POCATELLO ID 83201  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                          |                         |                                                                                                                                                                    |                                              |                                         |                                                                                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                         |                                                                                                                                                                    |                                              |                                         |                                                                                   |         |             |  |
| Office Held                                                                                                       | Name                    |                                                                                                                                                                    | Street or PO Address                         | City                                    | State                                                                             | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                    | E PRESIDENT BOBBIE BRAN |                                                                                                                                                                    | 711 N. 6TH AVENUE                            | POCATELLO                               | ID                                                                                | USA     | 83201-6233  |  |
| PRESIDENT                                                                                                         |                         |                                                                                                                                                                    | 711 N. 6TH AVENUE                            | POCATELLO                               | ID                                                                                | USA     | 83201-6233  |  |
| DIRECTOR                                                                                                          |                         |                                                                                                                                                                    | 711 N. 6TH AVENUE                            | POCATELLO                               | ID                                                                                | USA     | 83201-6233  |  |
| DIRECTOR                                                                                                          | JARED MAR               | CHAND                                                                                                                                                              | 711 N. 6TH AVENUE                            | POCATELLO                               | ID                                                                                | USA     | 83201-6233  |  |
| 5. Organized Under the Laws of:                                                                                   |                         | 6. Annual Report must be signed.*                                                                                                                                  |                                              |                                         |                                                                                   |         |             |  |
| ID<br>C 105641                                                                                                    |                         | Signature: SUNNY SHAW                                                                                                                                              |                                              |                                         | Date: 01/23/2017                                                                  |         |             |  |
|                                                                                                                   |                         | Name (type or print): SUNNY SHAW                                                                                                                                   |                                              | 8                                       | Title: SECRETARY                                                                  |         |             |  |
| Processed 01/23/2017                                                                                              |                         | * Electronically                                                                                                                                                   | provided signatures are accepted as original | signatures.                             | •                                                                                 |         | •           |  |