|                                         | INSTRUCTIONS ON REVERSE SIDE LSSUED: 06-39-1990                                                                                                                               |                                                |                                                                  |              | O          |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------|--------------|------------|
| No. 54700                               | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  MCLAUGHLIN & ASSOCIATES AR  JAMES D. MCLAUGHLIN  P. O. BOX 479 |                                                | 2. Registered Agent and Office  JAMES D. MC LAUGHLIN  126 SADDLE |              |            |
| Return To Secretary of State            |                                                                                                                                                                               |                                                |                                                                  |              |            |
| Room 203, Statehouse<br>Boise, ID 83720 |                                                                                                                                                                               |                                                | KETCHUM                                                          | ID           | 83340      |
| Walter Commencer                        |                                                                                                                                                                               |                                                | 3. Incorporated Under Ti<br>of ID                                | ne Laws      |            |
| NO FEE REQUIRED                         | SUN VALLEY                                                                                                                                                                    | ID 83353                                       | NO: 054700                                                       |              |            |
| . Names and Addresses of Off            | cers and Directors                                                                                                                                                            |                                                |                                                                  |              |            |
|                                         | <u>Name</u>                                                                                                                                                                   | Street or P.O. Address                         | <u>City</u>                                                      | <u>State</u> | <u>Zip</u> |
| President: JAMES D                      | MILAUGHLIM                                                                                                                                                                    | P.O. BOX 479                                   | SUN VALLEY                                                       | 30           | 83353      |
| Secretary: WILLA K                      | MCLOUGHLIN                                                                                                                                                                    |                                                | V                                                                | <b></b>      | -          |
| JAMES D.                                | MCLAUGHLINI                                                                                                                                                                   |                                                |                                                                  | _            |            |
| WILLA K                                 | . MCLAUGHLINI                                                                                                                                                                 |                                                | _                                                                | ***          |            |
|                                         |                                                                                                                                                                               |                                                |                                                                  |              |            |
|                                         |                                                                                                                                                                               |                                                |                                                                  |              |            |
|                                         |                                                                                                                                                                               |                                                |                                                                  |              |            |
| 5. Nature of Business                   | '6. I certify that true, correct                                                                                                                                              | this Annual Report has been examined complete. | mined by me and is to the b                                      | oest of my k | nowledge   |
| Architecture                            | Signature                                                                                                                                                                     | dus Missell                                    |                                                                  | 10-12-       | -90        |
|                                         | Name (Typed or Printed)                                                                                                                                                       | / / /                                          | Title                                                            |              |            |