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| No. 95209 | Idaho Corporation Annual Report Form Due No Later Than November 1, | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address - Please Correct, If Not Correct | | CHARLES C WILCHER 5333 FRANKLIN RD STE B BOISE |
| ** FINAL NOTICE ** NO FEE REQUIRED | INTERNATIONAL COLLEGE OF HOMEOP CHARLES C WILCHER 5333 FRANKLIN RD STE B BOISE | ID 83705 0000 | ID 83705 0000 |
| 4. Names and Addresses of Officers and Directors | 3. Incorporated Under The Laws of ID No: 95209 | | |

| | Name | Street or P.O. Address | City | State | Zip |
|------------|------------|---------------------------------|-------|-------|-------|
| President: | E. Floyd | 9760 Cienega Blvd. Inglewood Ct | | | 90303 |
| Secretary: | C. Floyd | 9760 Cienega Blvd Inglewood Ct | | | 90303 |
| Directors: | C. Wilcher | 5333 N. Franklin Suite B | Boise | ID | 83705 |

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| 5. Nature of Business <i>Education</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | |
| Signature | | Date 19 Oct 97 | |
| Name (Typed or Printed) | | Title Director | |