

|   |                |   |          |  |         |             |  |
|---|----------------|---|----------|--|---------|-------------|--|
| No. <b>W 84023</b>  |                | <b>Due no later than May 31, 2018</b><br><b>Annual Report Form</b>  |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )   |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRENT P. TURNER, LLC<br>TRAVIS M KUNZ CPA<br>19 S STATE ST<br>PRESTON ID 83263 |          | TRENT P TURNER<br>4483 SAWTELL ST<br>CHUBBUCK ID 83202 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                |   |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                |   |          |  |         |             |  |
| Office Held   | Name           | Street or PO Address  | City     | State  | Country | Postal Code |  |
| MEMBER  | TRENT P TURNER | 4483 SAWTELL  | CHUBBUCK | ID   | USA     | 83202       |  |
| MEMBER  | KIM TURNER     | 4483 SAWTELL  | CHUBBUCK | ID   | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 84023</b>                                  |                | 6. Annual Report must be signed.*<br><br>Signature: TRAVIS M KUNZ<br>Name (type or print): TRAVIS M KUNZ  |          |  |         |             |  |
|   |                | Date: 05/18/2018<br>Title: CPA  |          |  |         |             |  |
| Processed 05/18/2018      * Electronically provided signatures are accepted as original signatures. |                |   |          |  |         |             |  |