


No. C 136721	Due no later than Dec 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		THOMAS J GILMOR 3909 SCHREIBER WY #2 COEUR D ALENE, ID 83815													
	LIQUID INNOVATIONS, INC. THOMAS J GILMOR 3909 SCHREIBER WY #2 COEUR D ALENE, ID 83815															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Thomas Gilmor</td> <td>3909 Schreiber Wy #2</td> <td>CDA</td> <td>ID</td> <td>83815</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Thomas Gilmor	3909 Schreiber Wy #2	CDA	ID	83815
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	Thomas Gilmor	3909 Schreiber Wy #2	CDA	ID	83815											
5. Organized Under the Laws of: IDAHO C 136721		6. Signature  Date <u>1-1-03</u> Name <small>(Typed or Printed)</small> _____ Title _____														