| No. W 88045 | | Due no later than Nov 30, 2014 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|------------------------------------|------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | BILLY G DUPREE JR | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LARSEN FARMS-CALIFORNIA LLC MANDY JEPPESEN PO BOX 188 HAMER ID 83425 | | REXBURG | 58 EAST 1ST NORTH REXBURG 83440 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | anies: Enter Na | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER BCL MANAGEMEN | | MENT INC. | PO BOX 188 | HAMER | ID | USA | 83425 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 88045 | | Signature: Man | | Date: 10/06/2014 | | | | |
| | | Name (type or | | Title: Analyst | | | | |
| Processed 10/06/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |