| No. <b>C 69227</b>   |   | Due no later than Mar 31, 2013  |                              | 2. Registered Agent and Address (NO PO BOX)   |    |     |       |  |               |                      |   |             |  |
|--|---|---|------------------------------|---|----|-----|-------|--|---------------|----------------------|---|-------------|--|
| Return to:   |   | Annual Report Form  |                              | REV. MARCIA HART 231 WALNUT AVE KETCHUM ID 83340  3. New Registered Agent Signature:* |    |     |       |  |               |                      |   |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.  UNIVERSAL CHURCH OF THE MASTER (CALIFORNIA JURISDICTION) (THE) SANDRA CLARK  1361 S. WINCHESTER BLVD #115 SAN JOSE CA 95128 |                              |   |    |     |       |  |               |                      |   |             |  |
|  |   |   |                              |   |    |     |       | NO FILING FEE IF<br>RECEIVED BY DUE DATE |               |                      |   |             |  |
|  |   |   |                              |   |    |     |       | 4. Corporations: Enter Na                | mes and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasurer | (optional). |  |
| Office Held  | ffice Held Name   |   |                              |   |    |     |       | Street or PO Address                     | City          | State                | Country                                     | Postal Code |  |
| PRESIDENT  | SANDRA E CLARK  |   | 1361 S. WINCHESTER BLVD #115 | SAN JOSE  | CA | USA | 95128 |  |               |                      |   |             |  |
| SECRETARY FELECIA MU   |   |   | 1361 S. WINCHESTER BLVD #115 | SAN JOSE  | CA | USA | 95128 |  |               |                      |   |             |  |
| VICE PRESIDENT FELECIA MU  |   |   | 1361 S. WINCHESTER BLVD #115 | SAN JOSE  | CA | USA | 95128 |  |               |                      |   |             |  |
| TREASURER  | BENJAMIN E  | DWARDS  | 1361 S. WINCHESTER BLVD #115 | SAN JOSE  | CA | USA | 95128 |  |               |                      |   |             |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |                              |   |    |     |       |  |               |                      |   |             |  |
| CA<br>C 69227  |   | Signature: Feleica Mulvany  |                              | Date: 02/14/2013  |    |     |       |  |               |                      |   |             |  |
|  |   | Name (type or pr  |                              | Title: Secretary  |    |     |       |  |               |                      |   |             |  |
| Processed 02/14/2013   | * Electronically provided signatures are accepted as original signatures. |   |                              |   |    |     |       |  |               |                      |   |             |  |