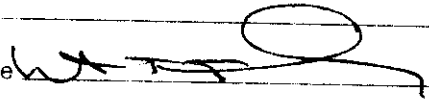


|                                                                                                                                                                 |                                                                                                                                                                           |                                                                                                                                                                                                              |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 1315</b>                                                                                                                                               | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>                                                                                                       |                                                                                                                                                                                                              | <b>2. Registered Agent and Office NO PO BOX</b><br><br>MARTIN THURMAN SR<br>6055 N GOVERNMENT WY #1A<br>COEUR D ALENE, ID 83814 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>COBBLESTONE ART, L.L.C.<br>MARTIN THURMAN SR<br>6055 N GOVERNMENT WY #1A<br>COEUR D ALENE, ID 83814 |                                                                                                                                                                                                              | <b>3. New Registered Agent Signature</b><br><br><br>                                                                            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                   |                                                                                                                                                                           |                                                                                                                                                                                                              |                                                                                                                                 |
| <u>Office held</u>                                                                                                                                              | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                | <u>City</u>                                                                                                                     |
| <u>State</u>                                                                                                                                                    | <u>Zip</u>                                                                                                                                                                |                                                                                                                                                                                                              |                                                                                                                                 |
| GEN MGR<br>MANAGER                                                                                                                                              | MARTIN THURMAN SR<br>LYNN THURMAN                                                                                                                                         | 6055 N. GOVERNMENT WY<br>6055 N. GOVERNMENT WY                                                                                                                                                               | COEUR D'ALENE<br>COEUR D'ALENE                                                                                                  |
| ID                                                                                                                                                              | 83815                                                                                                                                                                     | ID                                                                                                                                                                                                           | 83815                                                                                                                           |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 1315                                                                                                   |                                                                                                                                                                           | <b>6.</b><br>Signature <br>Date <u>6/2/05</u><br>Name (Typed or Printed) <u>MARTIN THURMAN SR</u><br>Title <u>GEN. MGR</u> |                                                                                                                                 |

Issued 05/02/2005

Do Not Tape or Staple

200507001649